

# *Welcome Back to the Lake* **OPEN HOUSE**

**Stop in for  
coffee & donuts.**

**Pick up your  
Lake Directory.**



**Saturday, MAY 20<sup>th</sup> 2023**

**ABR BOATHOUSE**

**9AM-11AM**



**Not an LPA Member?**

**Come, sign-up and take home  
your Lake Directory.**

**HOSTED BY**



Questions? Contact Us  
[directors@lakepoinsett.org](mailto:directors@lakepoinsett.org)

Check our website for more.  
[www.lakepoinsett.org/](http://www.lakepoinsett.org/)